



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-3

October 11, 2001

Dr. David Saint, Treasurer
Council of New Jersey Chiropractors PAC
44 Newark Pompton Tpk #40
Pegannock, NJ 07440

Identification Number: C00262303

Reference: April Quarterly Report (1/1/99-3/31/99), July Quarterly Report (4/1/99-6/30/99), October Quarterly Report (7/1/99-9/30/99), Amended Year End Report (10/1/99-12/31/99), dated 7/19/00, April Quarterly Report (1/1/00-3/31/00), July Quarterly Report (4/1/00-6/30/00) and 30 Day Post-General Report (10/1/00-11/28/00)

Dear Dr. Saint:

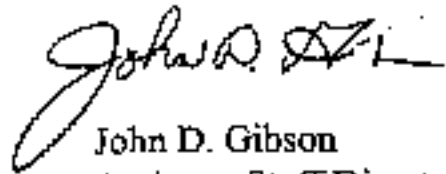
This letter is to inform you that as of October 10, 2001, the Commission has not received your response to our requests for additional information dated September 19, 2001. These notices request information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to these requests (copies enclosed).

An adequate response must be received at the Commission by October 31, 2001. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions regarding this matter, please contact Colleen Manning on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to

reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in dark ink, appearing to read "John D. Gibson". The signature is fluid and cursive, with a large initial "J" and a stylized "G".

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Enclosures



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Dr. David Saint, Treasurer
Council of New Jersey Chiropractors PAC
44 Newark Pompton Turnpike #40
Pequannock, NJ 07440

SEP 18 2001

Identification Number: C00262303

Reference: October Quarterly Report (7/1/99-9/30/99)

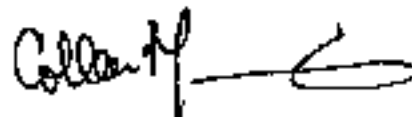
Dear Dr. Saint:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

- The totals listed on Lines 11(a)(i), 11(a)(ii), 11(a)(iii), 11(d), 19, 20, 21(a)(i), 21(c), 23, 30, and 31, Column B of the Detailed Summary Page(s) appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. Please amend your report and any subsequent reports that may be affected by this correction.
- Please amend your report by providing the address and purpose for each disbursement itemized on Schedule B supporting Line 21(b).
- Line 21(a) of the Detailed Summary Page should only be used to report the federal and non-federal shares of allocable activities. If your committee has only one account, the total operating expenditures (administrative expenses) should be reported on Line 21(b). Please amend your report to confirm the nature of your expenditures and to provide the total on the appropriate line.
- For future reporting, please be advised that only contributions to federal candidates and political committees should be itemized on a separate Schedule B supporting Line 23 of the Detailed Summary Page. Contributions to non-federal candidates and committees should be itemized on Schedule B supporting Line 29.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "Colleen Manning", followed by a long horizontal flourish.

Colleen Manning
Reports Analyst
Reports Analysis Division